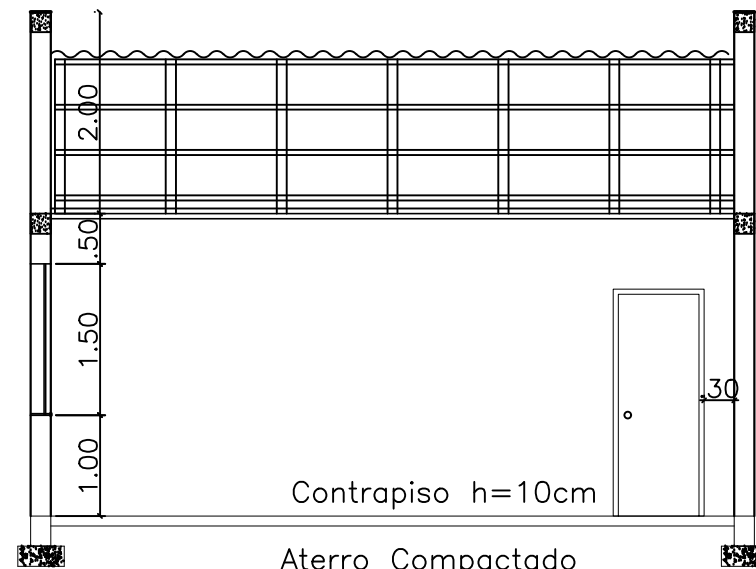
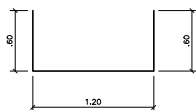
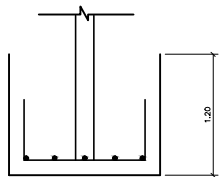
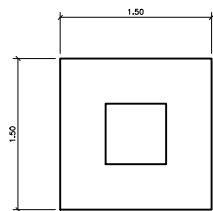


CORTE B-B



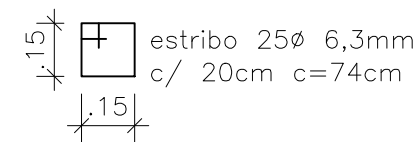
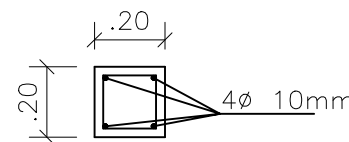
CORTE A-A

Bloco 50x50cm



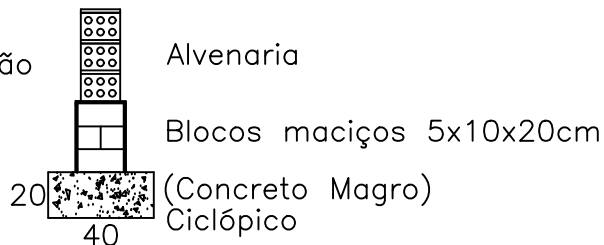
5Ø8mm c/10 C=80

Dimensões P1



Detalhe Sapata Corrida

Impermeabilização
baldrame com
hidroasfalto 2
demãos



Apoiada em terreno natural

DESCRIÇÃO PRANCHA:
CORTES A-A e B-B

PROPRIETÁRIO:

PREFEITURA MUNICIPAL DE QUINZE DE NOVEMBRO

RESPONSÁVEL TÉCNICO:

ELVIS GUNTZEL RUPPENTHAL - CREA RS243614

OBRA:

REFORMA/AMPLIAÇÃO - SALA DE AULA ESCOLA PROGRESSO

ESCALA:

1:75

ÁREA:

39,01M²

DATA:

04/2021

PRANCHA:

03